



San Diego Unified School District

PHYSICAL PLANT OPERATIONS CENTER
4860 Ruffner Street, San Diego, CA 92111-1522

Fax: (858) 573-5881

Facilities Contracts Management

FACSIMILE TRANSMITTAL

DATE: Nov. 02, 2012

PLEASE DELIVER THE ACCOMPANYING PAGES TO:

NAME: Rich Pinnell

COMPANY: OP ENGLU 12

FAX NUMBER: 858-874-6418

NUMBER OF PAGES INCLUDING COVER: 5

FROM: Ivory

COMMENTS:

Cut N Core
Tie to Parker Electric
KnoxMS - CS-12-1196-SJ

PARSONS

4860 Ruffner Street
San Diego, California 92111-1522
(858) 637-6262 • Cell: (858) 539-9811
Fax: (858) 573-5881
ianderson1@sandi.net

Ivory J. Anderson, Jr.
Sr. Labor Relations Specialist/SDUSD-PSA Coordination Team
Parsons Constructors, Inc.



www.parsons.com

Anderson Ivory

To: 'steve@ualocal230.org'; Jessica Jones (jessica.jones@parsons.com); 'bcampana@dc36.org'; 'vicawl5@aol.com'; 'mikeawl5@aol.com'; 'Fredawl5@aol.com'; 'office@dc36.org'; 'Mike Hartley (mike@unionpipepros.org)'; 'Danielle Paukner'; 'Art Cantu'; 'Art Martinez'; 'Bob Lessin'; 'Cesar Cabrera'; 'Chad Boggio'; 'Chris Betancourt'; 'dhodell669@att.net'; 'Dan Benter'; 'Darryl Brandt'; 'dtracy@smwlocal206.com'; 'Ernie Brown'; 'Frank Belio'; 'fredawl5@aol.com'; 'Gabby'; 'Gary S'; 'Gene Gomez'; 'George Heatherington'; 'Grant Mitchell'; 'cmtmsn@aol.com'; 'Jerry Elliott'; 'Joe Powell'; 'John Smith'; 'Johnny Simpson'; 'Jon Preciado'; 'Junior'; 'Juston Bennett'; 'Kenny Calvin'; 'Kirk Crosswhite'; 'Kirk Starr'; 'Local 1399'; 'Local 89'; 'Mark Thomas'; 'Matt Kriz'; 'Mike Witek'; 'Nat Williams'; 'Paul Colmenero'; 'Ray Rothrock'; 'Ricardo Perez'; 'Richard Whitney'; 'Rick Smiles'; 'Theron Conner'; 'Tom Castleman'; 'Tom Kunde'; 'Val Macedo'; 'Warren A'; 'michael@local1506.org'; 'marianne@local1506.org'; 'rschiavone@sdcarpenters.org'; 'dan.sloan@parsons.com'; 'Kevin Alvin'; Richard Mclaughlin (rmclaughlin@sandi.net); Cronk Collyer

Subject: FW: 212256 - Knox MS PSA Docs

Attachments: DOC110212-11022012073152.pdf.pdf; DOC110212-11022012075127.pdf

From: Miranda, Olga [mailto:OMiranda@suffolkroel.com]
Sent: Friday, November 02, 2012 8:30 AM
To: Anderson Ivory; tomlemmon@sdbctc.org; michael@local1506.org
Subject: 212256 - Knox MS PSA Docs

Good Morning and Happy Friday to you all.

Please find attached the PSA documents from Cut N Core, the sub-tier of Baker Electric.

Thanks



Olga Miranda
Project Administrator

Suffolk Construction Company

D | 619-906-2891

F | 617-989-3473

www.suffolkconstruction.com

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Concrete Sawing, Core Drilling, Wall Sawing, Bobcat Service & Removal
WBE • Union Affiliation

Nov 1, 2012

Project Labor Coordinator
Parsons Constructors Inc
100 W Walnut Street
Pasadena, CA 91124

Fax: (626)440-2516
Email: Jessica.jones@parsons.com

Attention: Jessica Jones

RE: San Diego Unified School District Project Stabilization Agreement Construction and
Major Rehabilitation Funded by Proposition S ("PSA")

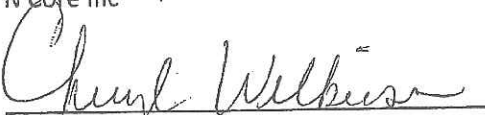
Dear Sir:

This is to confirm that Cut 'N Core, Inc agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement-School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD CONTRACT NO. CS-12-1196-57 NEW CLASSROOM BUILDING AND WHOLE SITE MODERNIZATION AT KNOX MIDDLE SCHOOL and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Cut 'N Core Inc

By:


Cheryl Wilkerson, Accounts Receivable

9194 Chesapeake Drive • San Diego, CA 92123
Tel. (858) 560-6627 • FAX (858) 560-1841



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Subcontractor Information		
Subcontractor Name: CUT 'N CORE, INC		
Address: 9194 CHESAPEAKE DR, SAN DIEGO, CA 92123		
Phone: 858-560-6627		
Fax: 858-560-1841		
License Number: 438783	License Classification: D006	License Status: CURRENT

Project Information	Jobsite Scheduling Information	
Approximate Start Date: 9-24-12	Number of Shifts: 1	
Expected Duration of Work (days): 11-1-12	Daily Start Time: 7:00	Daily Stop Time: 3:30
	Pay Period End Day: SUNDAY	Pay Day: FRIDAY

Describe the Work You Will Perform on this Project (100 words or less)
<p style="font-size: 1.2em; margin: 0;">BREAK & REMOVE CONCRETE/ASPHALT, EXCAVATE, BACKFILL TRENCH</p>

Equipment to Be Utilized in Performing Work on this Project
BACKHOE

Project Name: NEW CLASSROOM AND WSM AT KNOX MIDDLE SCHOOL
 Contract Number: NO. CS-12-1196-57
 General Contractor: SUFFOLK-ROEL

1st Advertisement Date:
 Prev. Wage Determination:



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment--Identify Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>

San Diego Building and Construction Local Unions

- | | |
|---|---|
| <ul style="list-style-type: none"> • Insulators & Allied Trades (Heat & Frost) Local 5, • Boilermakers Local 92, Bricklayers & Allied Craftsmen Local 4, • Cement Masons Local 500/Area 744, • IBEW - Electrical Workers Local 569, • International Union of Elevator Constructors Local 18, • Iron Workers Local 229, • Laborers Local 89, • Plasterers Local 200, • Plaster Tenders of So Cal Local 1414, • Operating Engineers Local 12, • Plumbers & Steamfitters UA Local 230, • Road Sprinkler Fitters Local 669, • Roofers & Water Proofers Local 45, | <ul style="list-style-type: none"> • Sheet Metal Workers Local 206, • Steamfitters & Pipefitters Local 250, • Teamsters Local 36, • Tile/Marble/Terrazzo Local 18 • Southwest Regional Council of Carpenters Local 547/1506: • Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 • Painter & Allied Trades DC 36: • So Cal Drywall Finishers Local 1136, • Floor Covers Local 1399, • Glaziers Local 1399, • Paint & Tapers Local 1399, • Tradeshow and Sign Craft Local 831 • UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |
|---|---|

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